

ISSUE SLIP STAPLE AREA (for additional cross references)

| POSITION | INITIALS | ID NO. | DATE |
|---------------------------|-----------|--------|----------|
| FEE DETERMINATION | J.B. | 2855 | 5-13-00 |
| O.I.P.E. CLASSIFIER | | | |
| FORMALITY REVIEW | IV. FUSHA | 2855 | 04-18-00 |
| RESPONSE FORMALITY REVIEW | MD | JC97 | 04/10/01 |

INDEX OF CLAIMS

✓ Rejected
 = Allowed
 - (Through numeral)... Canceled
 + Restricted
 N Non-elected
 I Interference
 A Appeal
 O Objected

| Claim | Date |
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If more than 150 claims or 10 actions
staple additional sheet here

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